



Truth Point Church

May 12, 2024

EMMANUEL
LAMB MESSIAH
of GOD REDEEMER

The Coming of the Son

THE GOSPEL OF MATTHEW

JESUS LION of
JUDAH
GOOD SHEPHERD

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ!

Truth Point Church is a congregation of the Presbyterian Church in America (PCA)

ANNOUNCEMENTS



CONNECT CARD

Fill out a connect card to get plugged in.



TPC APP

Get the app for sermons, events, & online giving.

NURSING MOMS AREA

A private section of the lobby streaming the service for nursing mothers.

SUNDAY MORNING PRAYER

The Lord uses the prayers of his people! Join us in the adjoining lobby before the service each Sunday at 9:40am to pray for the service and the church.

COMMUNITY GROUPS

Meet weekly. For more info email jsmith@truthpoint.org.

YOUTH GROUP

Our 5-12th grade students meet every 2nd & 4th Sunday of the month from 11:30-1:30 here at the Rosarian, but in May they will be meeting on the last two Sundays of the month.

GOSPEL KIDS VOLUNTEERS NEEDED

If you are willing to serve in our classrooms as either a teacher or assistant, please contact our Gospel Kid's Coordinator, Elsie Iudicello at eiudicello@truthpoint.org. All new volunteers will receive training.

BABY BOTTLE BOOMERANG

Empower women in crisis pregnancies to choose life for their unborn babies. Pick up an empty bottle today in the lobby and fill it with cash, coins, and/or a check, then return it by June 2 to be "boomeranged" back to First Care. If you prefer to give an online donation, you can do so at firstcareforlife.com/donate.

DISCOVERING TRUTH POINT

The next Discovering Truth Point will take place over two Fridays (May 31 at Pastor Clint's home, and June 7 at Pastor Matt's home at 6pm). Email info@truthpoint.org for more information.

OFFERINGS

You can support TPC by using the offering box in the lobby, at truthpoint.org/give, or by mailing a check to PO Box 222926, WPB, FL 33422.

CALL TO WORSHIP

HEBREWS 12:22-24 (ESV)

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering. And to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect.

And to Jesus, the mediator of a new covenant.

SONGS OF ADORATION

DOXOLOGY

Praise God from whom all blessings flow,
Praise him all creatures here below.
Praise him above, ye heavenly hosts,
Praise Father, Son and Holy Ghost. Amen.

STEADFAST

I will build my house whether storm or drought
On the rock that does not move
I will set my hope in Your love O Lord
And Your faithfulness will prove
You are steadfast. Steadfast.

By the word You spoke all the starry host
Are called out by name each night
In Your watchful care I will rest secure
As you lead us with Your light
You are steadfast. Steadfast.

I will not trust in the strength of kings
On Your promise I will stand
I will shout for joy I will raise my voice
Hallelujah to the Lamb
You are steadfast. Steadfast.

CONFESSION OF SIN
BASED ON THE TEN COMMANDMENTS,
WITH PSALM 25:10-11

Minister: O LORD, our God who brought his people out of Egypt, out of the land of slavery and by Christ delivered us from sin, you have been faithful to keep all the promises of your covenant.

People: **But we, O LORD, have been a stiff-necked people who love unfaithfulness. We have ascribed power to the created things and have served them with our hearts.**

Minister: We have not kept your Name holy, nor have we rested on the day you have given to us.

People: **We have dishonored the names and reputations of our neighbors. We have not been content with your blessings, and have had hearts full of complaint.**

Minister: We have broken vows we have made, and have coveted the possessions, skills and statuses of our neighbors.

All: **All the paths of the LORD are steadfast love and faithfulness, for those who keep his covenant and his testimonies. For your name's sake, O LORD, pardon our guilt, for it is great. We ask in the Name of Jesus Christ, amen.**

TIME FOR SILENT CONFESSION

ASSURANCE OF PARDON
COLOSSIANS 2:13-14 (ESV)

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

SONG OF RESPONSE TO GOD'S FORGIVENESS

PSALM 51 (GOD BE MERCIFUL TO ME)

God, be merciful to me;
On Thy grace I rest my plea
Plenteous in compassion Thou,
Blot out my transgressions now;
Wash me, make me pure with—in;
Cleanse, O cleanse me from my sin.

My transgressions I confess;
Grief and guilt my soul oppress.
I have sinned against Thy grace,
And provoked Thee to Thy face.
I confess Thy judgement just;
Speechless, I Thy mercy trust.

I am evil, born in sin;
Thou desirest truth within.
Thou alone my Savior art,
Teach Thy wisdom to my heart;
Make me pure, Thy grace bestow,
Wash me whiter than the snow.

Broken, humbled to the dust
By Thy wrath and judgment just,
Let my contrite heart rejoice,
And in gladness hear Thy voice;
From my sins O hide Thy face,
Blot them out in boundless grace.

Gracious God, my heart renew,
Make my spirit right and true.
Cast me not away from Thee,
Let Thy Spirit dwell in me;
Thy salvation's joy impart,
Steadfast make my willing heart.

PASTORAL PRAYER

Jason Bradshaw, Ruling Elder

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil, for yours is the kingdom, the power, and the glory forever. Amen.

RESPONSIVE READING

ISAIAH 55:1-4 (ESV)

Leader: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

People: **Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?**

Leader: Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live;

All: **And I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples.**

SONG OF THANKSGIVING

HOW DEEP THE FATHER'S LOVE FOR US

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed, I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

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I cannot give an answer
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PASSING THE PEACE OF CHRIST

(Grades 1-4 are dismissed to their class)

SCRIPTURE READING

MATTHEW 5:1-12 (ESV)

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

² And he opened his mouth and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they shall be comforted.

⁵ “Blessed are the meek, for they shall inherit the earth.

⁶ “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷ “Blessed are the merciful, for they shall receive mercy.

⁸ “Blessed are the pure in heart, for they shall see God.

⁹ “Blessed are the peacemakers, for they shall be called sons of God.

¹⁰ “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

THE BEATITUDES, PART II

1. The Lord Who blesses the Meek

2. The Lord Who blesses the Hungry

THE LORD'S SUPPER

THE APOSTLES' CREED

I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
born of the virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead, and buried:
He descended into hell:*

The third day He rose again from the dead;
He ascended into heaven,
And sits at the right hand
of God the Father Almighty;
From thence He shall come to judge
the quick and the dead.

I believe in the Holy Ghost;
the holy catholic** church;
The communion of saints;
the forgiveness of sins,
The resurrection of the body,
and the life everlasting.

Amen.

*Hell refers to Christ receiving divine wrath, or the realm of the dead.

**Catholic refers to the universal church, comprised of all believers.

WORDS OF INSTITUTION

Instructions: Starting with the front rows, please exit your aisle to the left, proceed forward, and return to your seat up the opposite aisle. We will partake together.

PRAYERS FOR THOSE NOT COMMUNING

If you are not receiving communion, feel free to use this time to meditate on one of the following prayers:

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Give me humility and clarity in the cost of following you. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is clear, convicting, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

If you prayed one of these or want to explore what it means to do so, please speak with a pastor after the service.

COMMUNION SONG

PSALM 23

The Lord is my shepherd
There's nothing that I lack
He lets me rest easy
He leads along right paths

Its all for His namesake
And for His glory
Even when I go through
The darkest valley

Chorus (2x)

I will fear not
I will fear not
I will fear not

Your rod and your staff will
Protect and comfort me
You set my feast table
Before my enemies
I'm honored anointed
My cup overflows with blessings

CLOSING SONG OF PRAISE

O THE DEEP DEEP LOVE OF JESUS

O the deep deep love of Jesus
Vast unmeasured boundless free
Rolling as a mighty ocean
In its fullness over me
Underneath me all around me
Is the current of thy love
Leading onward leading homeward
To thy glorious rest above

O the deep deep love of Jesus
Spread his praise from shore to shore
How he loveth ever loveth
Changeth never nevermore
How he watches o'er his loved ones
Died to call them all his own
How for them he intercedeth
Watcheth o'er them from the throne

O the deep deep love of Jesus
Love of ev'ry love the best
'Tis an ocean vast of blessing
'Tis a haven sweet of rest
O the deep, deep love of Jesus!
'Tis a heav'n of heav'ns to me
And it lifts me up to glory
For it lifts me up to thee

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BENEDICTION

WHAT IS COMMUNION?

First, it is a **sign**. Historically, Protestants believe that the grace received in the Lord's Supper (often referred to as Communion or Eucharist) is not a grace that saves (for we are already saved) but a grace that restores the believer's confidence in the Word's declaration that we are "*Not Guilty!*" before God. In this case, it acts as a sign that continually reminds us that we are secure in Christ, that the price has been paid, and that we stand before a Holy God forgiven and free. Moreover, we are part of God's Covenant Family, and feast at his Table as true sons and daughters.

Secondly, The Lord's Supper is a **seal**, proving to us that the outward and visible sign of God's promise of forgiveness also takes place inwardly and invisibly. The Lord's Supper seals through the work of the Holy Spirit our union with Christ. With this union comes all of Christ's benefits. This meal, then, is like a refueling station—not in the sense that the once-and-for-all sacrifice of Christ has lost power, but in the sense that we need to recover lost steam, motivation, and ability, due to our own sin and forgetfulness. We are weak and our hearts become cold. The Lord's Supper enables us to feed on Christ and His benefits the same way our bodies feed on bread and drink for a long journey. In a real sense, then, The Lord's Supper literally nourishes and protects our souls for the long pilgrimage of faith.

The Lord's Supper is much more than a bare memorial, meaning it is something *we* do to remember. It not symbolizes something great, it is something great. As one author says so well,

It is the actual nourishment of Christ Himself who offers His body and blood for spiritual food. To those wearied by a tough week at the home or office, or to those whose conscience never lets them forget a sin they have committed during the week, the sacrament of holy communion is there to communicate Christ and His forgiveness. There is no conscience that cannot be instructed and overcome by this powerful sacrament.

Finally, The Lord's Supper is to remind the Church of its **destiny** as a pilgrim people, dependent on His sustaining grace, and longing for the day when we will be hungry no more. The Lord's Supper is, in a sense, a down payment, the firstfruits of what is promised for us in eternity. The Lord Jesus will return in glory and will usher in his feast, which will never end. Until then, the Church cries for his return: "Come, Lord Jesus!"

OUR CONVICTIONS

- We believe the Bible is the written word of God, inspired by the Holy Spirit and without error in the original manuscripts. The Bible is the revelation of God's truth and is infallible and authoritative in all matters of faith and practice.
- We believe in the Holy Trinity. There is one God, who exists eternally in three persons: the Father, the Son, and the Holy Spirit.
- We believe that all are sinners and totally unable to save themselves from God's displeasure, except by His mercy.
- We believe that salvation is by God alone as He sovereignly chooses those He will save. We believe His choice is based on His grace, not on any human individual merit, or foreseen faith.
- We believe that Jesus Christ is the eternal Son of God, who through His perfect life and sacrificial death atoned for the sins of all who will trust in Him, alone, for salvation.
- We believe that God is gracious and faithful to His people not simply as individuals but as families in successive generations according to His Covenant promises.
- We believe that the Holy Spirit indwells God's people and gives them the strength and wisdom to trust Christ and follow Him.
- We believe that Jesus will return, bodily and visibly, to judge all mankind and to receive His people to Himself.
- We believe that all aspects of our lives are to be lived to the glory of God under the Lordship of Jesus Christ.

A full outline of our doctrinal beliefs can be found in the Westminster Confessional Standards at www.pcaac.org/resources/wcf.

MONTHLY MEMORY VERSE

For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.

—Colossians 1:13-14 (ESV)

CONFESSION CORNER

WESTMINSTER CONFESSION OF FAITH 8.2

The Son of God, the second person in the Trinity, being very and eternal God, of one substance and equal with the Father, did, when the fulness of time was come, take upon Him man's nature,⁽¹⁾ with all the essential properties and common infirmities thereof, yet without sin;⁽²⁾ being conceived by the power of the Holy Ghost, in the womb of the Virgin Mary, of her substance.⁽³⁾ So that two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without conversion, composition, or confusion.⁽⁴⁾

Which person is very God, and very man, yet one Christ, the only Mediator between God and man.⁽⁵⁾

⁽¹⁾John 1:1,14; 1 John 5:20; Phil. 2:6; Gal. 4:4. ⁽²⁾Heb. 2:14,16,17; Heb. 4:15. ⁽³⁾Luke 1:27,31,35; Gal. 4:4.

⁽⁴⁾Luke 1:35; Col. 2:9; Rom. 9:5; 1 Pet. 3:18; 1 Tim. 3:16. ⁽⁵⁾Rom. 1:3,4; 1 Tim. 2:5..

OUR TEAM

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HAVE PRAYER REQUESTS/PRAISES?

Email prayer@truthpoint.org

HAVE NEEDS?

Email deacons@truthpoint.org

Join us for worship on Sundays at 10 AM
807 N. Flagler Dr., West Palm Beach, FL 33401



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congregation of the PCA.
truthpoint.org